

KETZ HA YAMIM CD – *Lorraine*

These are joyous scriptural End Times messages for the times we now live in. They are Prophetic. In a quiet time, or whilst listening to these songs of joy, read the booklet of the lyrics for the songs which took the better part of two years to come to fruition. The songs come from scriptures of the Torah from Yehezqel 37: 16-23 and Yeshayahu 11:1-3: 61:10-11 2 Melakim 3. 16-20: Bemidbar 21, 16-18:

LYRICS BOOKLET

The block colours on the top and bottom of the pages are representative of the 12 tribes of Isra-El (people of G-d.) What is your favourite colour? These colours are taken from the Kohen ha Gadol or High Priests Breastplate Jewels for the 12 tribes of Israel.

The cover photo taken in Israel by a family member in 2008. This is the East gate in Jerusalem which is said will be opened again only when ha Mashiach, the Messiah comes. No one knows the day or hour.

Song 1:

Kol Kore Le Kol Ha Amim (A Voice calling all nations) Commences as the shofar blows:

- i) Tekiah a long continuous blast with one or two tones is a sound of joy, happiness and triumph for the King's coming.
- ii) Tekiah Gedolah is a call to Elohim which was used on Mt Sinai before His descent the call of one long blast of two tones is the sound for His people to come to Him. It will be sounded upon His coming.
- iii) Shevarim three short blasts with two tones each. This represents a broken moaning sound, signifying we are broken before our Elohim.
- iv) Teruah a set of nine or more short blasts of one or two tones. It utters a plea for mercy from Adonai. It is also used as a call to battle and an alarm.

WRITERS COMMENTS:

Whilst writing this song, many signs and wonders were shown to the writer along the way. Kol Kore Le Kol Ha Amim is to inform His people that their Spiritual end time is near. i.e. Yomo karov Hu.

One day the ancient Hebrew texts below, appeared on the writer's computer screen. The writer does not write Biblical Hebrew text! After the words "Kadosh Kadosh, Kadosh you will hear the ancient harps played. They lead into the following Biblical Hebrew script. The 8 lines "Barukh ata Adonai Eloheinu" to the end of the English equivalent and in this time

בְּרוּךְ אַתָּה יְהוָה	Blessed are You,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם	our God, Creator of time and space,
שֶׁעָשָׂה נִסִּים לְאֲבוֹתֵינוּ	who performed miracles for our ancestors,
בְּיָמִים הָהֵם בְּזִמְנֵי הַזֶּה.	in the days of long ago. And in this time.

Song 2. Melechzedek - King & Priest of the Highest order. These are Yehezqel's words unchanged. They are for this time we live in.

Song 3. Peace of the Sabbath - reminds us to do as commanded. Keep the Shabbat Holy.

Shemoth 31: 12-13; 16-17:

Shemoth 16: 4-5, 20:8, 31:13-17.

Yeshayahu 56:2, 58:13, 56:6-7,

Wayyiqra 23:1,

Bereshith 2: 1-3,

Song 4. The 7 Feasts of Elohim

Shemoth 31:12-13; 16-17. Yeshayahu 61:10-11.

Song 5. Water from the Wells of Zion:

We obeyed.

Written from a true story of drought in Queensland 2006-2007 led to scripture of 2 Melakim 3:16-20
Bemidbar 21:16-18. Ha Shem virtually "filled our rivers to overflowing when we obeyed His word"
Halelu!

These songs are my Abba's, I was just the vessel. Please read Yeshayahu 42: 8-10